PUBLIC MEDIA RELEASE 2024-2025 CHILD AND ADULT CARE FOOD PROGRAM

Each institution will annually provide the information to media (television, newspapers, magazines, or radio stations) serving the area from which the institution draws its attendance with a public release. Submission of this release to a media outlet is free of charge.

Media Release sent to the local newspapers listed below and posted on the agency website.

Cannon Courier	Cheatham County Exchange	Murfreesboro Post
Hartsville Vidette	Smokey Barn News	Lebanon Democrat
Gallatin News	Houston County Herald	Stewart County Standard

Date: 8/27/2024

Sponsor Name: Mid-Cumberland Community Action Agency announces participation in the Child and Adult Care Food Program. Meals will be provided at no separate charge to eligible children/adults without regard to race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA served at the following site(s):

Name of Site(s)	Address of Site(s)
Ashland City HS/EHS	104 B Elizabeth St.
	Ashland City, TN 37015
Big Rock Head Start	500 Williams Road
	Big Rock, TN 37023
Bransford Head Start	700 Bransford Dr.
	Springfield, TN 37172
Cedarwood Head Start	103 Cedarwood
	Lebanon, TN 37087
Erin Head Start	3215 TN-149
	Erin, TN 37061
Head Homes Head Start	No. 1 Wheeler Street
	Lebanon, TN 37087
Gallatin 1 Head Start	242 W. Eastland St.
	Gallatin, TN 37066
Gallatin 2 Head Start	625 Hartsville Pike
	Gallatin, TN 37066
Hartsville EHS	301 College St.
	Hartsville, TN 37074
Hartsville Head Start	115 Lock Six Road
	Hartsville, TN 37087
Murfreesboro Head Start	219 S. Maney St.
	Murfreesboro, TN 37130

Rosehill EHS	807 Rosehill Circle		
	Springfield, TN 37172		
Shalom Zone Head Start	600 Small Street		
	Gallatin, TN 37066		
Woodbury Head Start	630 W Lehman St.		
-	Woodbury, TN 37190		

USDA Income Eligibility Guidelines Effective July 1, 2024, through June 30, 2025

HOUSEHOLD SIZE	FREE MEALS - 130 %				REDUCID PRICE MEALS - 185 %					
	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
1	19,578	1,632	816	753	377	27,861	2,322	1,161	1,072	536
2	26,572	2,215	1,108	1,022	511	37,814	3,152	1,576	1,455	728
3	33,566	2,798	1,399	1,291	646	47,767	3,981	1,991	1,838	919
4	40,560	3,380	1,690	1,560	780	57,720	4,810	2,405	2,220	1,110
5	47,554	3,963	1,982	1,829	915	67,673	5,640	2,820	2,603	1,302
6	54,548	4,546	2,273	2,098	1,049	77,626	6,469	3,235	2,986	1,493
7	61,542	5,129	2,565	2,367	1,184	87,579	7,299	3,650	3,369	1,685
8	68,536	5,712	2,856	2,636	1,318	97,532	8,128	4,064	3,752	1,876
For each add'l family	6,994	583	292	269	135	9,953	830	415	383	192

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.